

1 Tim. 3:14-16 mws

V. 14

γράφω PAI1sg fr. γραφω
to express thought in writing, of correspondence, write (to) someone
to write

ἐλπίζων PAPtcpMSN fr. ἐλπίζω
to look forward to something in view of the measures one takes to ensure fulfillment, expect
to expect, with the implication of some benefit, to expect, to hope

τάχει
pertaining to a relatively brief time subsequent to another point of time, ἐν ταχει as adverbial
unit, soon, in a short time
pertaining to a point of time subsequent to another point of time, with emphasis upon the
relatively brief interval between the two points of time, soon, very soon

V. 15

βραδύνω PAS1sg fr. βραδυνω
hesitate, delay, cf. 2 Pet. 3:9
to extend a period of time, with the implication of slowness and/or delay, to be slow, to delay, ‘I
hope to come and see you soon, but if I delay’

πῶς
interrogative reference to manner of way, in what way? how?
interrogative reference to means, how? by what means?

δεῖ
to be something that should happen because of being fitting, of that which one should do
to be something which should be done as the result of compulsion, whether internal (as a matter
of duty) or external (law, custom, and circumstances), should, ought, to have to do

οἶκῳ
house, figurative, of the Christian community as the spiritual temple of God
family consisting of those related by blood and marriage, as well as slaves and servants, living in
the same house or homestead, family, household

ἀναστρέφεται PPIInf fr. ἀναστρέφω
to conduct oneself in terms of certain principles, act, behave, conduct oneself, live, ‘conduct
oneself in the household of God’
to conduct oneself, with apparent focus upon overt daily behavior, to live, to conduct oneself, to
behave, behavior, conduct

ἐκκλησία

people with shared belief, community, congregation, the global community of Christians, (universal) church, cf. v. 5
the totality of congregations of Christians, church

ζῶντος

PAPtcpMSG fr. ζω

to be alive physically, live, of physical life in contrast to death, of beings that in reality are not subject to death, in this sense it is most comprehensively applied to God
to be alive, to live, life

στῦλος

person or community recognized for spiritual leadership, pillar, support, ‘support and foundation of the truth’
figurative of ‘pillar’, one who is a leader of a group with the implication of strategic responsibility, leader

ἐδραίωμα

that which provides a firm base for something, perhaps mainstay
that which provides the basis or foundation for belief or practice, support, foundation, basis, ‘pillar and support of the truth’

ἀληθείας

the content of what is true, truth, especially of the content of Christianity as the ultimate truth
the content of that which is true and thus in accordance with what actually happened, truth

V. 16

ὁμολογουμένως

pertaining to being a matter on which there is general agreement, uncontestable, undeniably, most certainly, beyond question
pertaining to what must or should be admitted or acknowledged publicly, admittedly, to be admitted, one must admit, ‘one must admit that the mystery of our religion is great’

μέγα

pertaining to being relatively superior in importance, great, of things, great, sublime, important, cf. Titus 2:13
pertaining to being great in terms of status, great, important

εὐσεβείας

awesome respect accorded to God, devoutness, piety, godliness, ‘the key to our piety’ or ‘the secret of our devotion to God’ cf. 2:2, 5:7, 6:3, 5, 11
behavior reflecting correct religious beliefs and attitudes, piety, godliness

μυστήριον

that which transcends normal understanding, transcendent/ultimate reality, secret, with focus on Israelite/Christian experience, ‘the secret of (our) piety’ cf. v. 9, 2 Thes. 2:7
the content of that which has not been known before but which has been revealed to an in-group or restricted constituency, secret, mystery

ἐφανερώθη

API3sg

fr. φανερωω

to cause to become visible, reveal, expose publicly, passive – show or reveal oneself, be revealed, appear to someone, especially of Christ, of His appearance in the world
to cause to become visible, to make appear, to make visible, to cause to be seen

σαρκί

the physical body as functioning entity, body, physical body, as substance and living entity
a living body, body, physical body, ‘who appeared in a physical body’ ‘Christ appeared as a human being’ or ‘Christ became a person’

ἐδικαιώθη

API3sg

fr. δικαιωω

to demonstrate to be morally right, prove to be right, passive – of Christ, ‘is proved to be right’
cf. Rom. 3:4
to demonstrate that something is morally right, to show to be right, to prove to be right

πνεύματι

God’s being as controlling influence, with focus on association with humans, Spirit, spirit as that which differentiates God from everything that is not God
Spirit, Spirit of God, Holy Spirit

ὤφθη

API3sg

fr. ὄραω

to perceive by the eye, catch sight of, notice, passive – become visible, appear
to see, sight, seeing

ἄγγελοις

a transcendent power who carries out various missions or tasks, messenger, angel, as messengers of God, angels
a supernatural being that attends upon or serves as a messenger of a superior supernatural entity, angel

ἐκηρύχθη

API3sg

fr. κηρυσσω

to make public declarations, proclaim aloud, of proclamation that is divine in origin or relates to divinity, of contemporary proclaimers
to publicly announce religious truths and principles while urging acceptance and compliance, to preach

ἔθνεσιν

a body of person united by kinship, culture, and common traditions, nation, people
the largest unit into which the people of the world are divided on the basis of their constituting a socio-political community, nation, people

ἐπιστεύθη

API3sg

fr. πιστευω

to entrust oneself to an entity in complete confidence, believe(in) trust, passive – be believed in
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

κόσμῳ

planet earth as place of inhabitation, the world, earth, world in contrast to heaven, especially when mention is made of the preexistent Christ, who came from another world into the κοσμος, cf. 1:15

the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and the world below, earth, world

ἀνελήμφθη

API3sg

fr. ἀναλαμβάνω

to lift up and carry away, take up, of Christ's ascension, cf. Acts 1:22

to lift up and carry (away), to carry (away), to carry off, to remove, to take (away)

δόξῃ

the condition of being bright or shining, brightness, splendor, radiance, the state of being in the next life is thus described as participation in the radiance or glory, with reference to Christ, cf. Lk. 24:26, 1 Pet, 1:11

a place which is glorious and as such, a reference to heaven, glory, heaven, 'he was taken up to heaven', possibly, 'in a glorious way' or 'in a wonderful way' or 'in a way that revealed his glory'